

Attachment B

(Parenthetical remarks in Italic are the translator's)

(Document name: TAREEKHOSAMA/29/Tareekh Osama.91)

In the name of God, the most Compassionate, the most Merciful

1. The families stay as they are.
2. The camps remain as they are.
3. Urging the brethren to benefit from the training.
4. Urging the leaders to go inside. Media
5. Identifying the brethren, among everyone, who are ready to go inside.
6. Holding a mass-media event to collect in-kind and financial donations.
7. Clarifying the Mujahideen's situation to the world and keeping the spirit of Jihad alive.
8. Sending brethren during this month to prepare bases for the Arab brethren.
9. Forming an advisory council for the Arab brethren and using it as the leadership.
10. Forming a committee to receive donations and maintain an account and the spending

— the Crescent (most likely, the Saudi Red Crescent), the Rabita (the Muslim World League), Sheikh Abdallah, the Relief Agency (Hayaat Al-Ighata), and Abu Mazin.

11. Urging the Islamic agencies to bring in all of what they have.
12. Halting expansion.
13. Unifying the administration (presenting strong leadership for Peshawar, Suda, Warsak, and Al-Maasada).
14. Consulting with a lawyer regarding financial accounts and affairs.
15. Discussing with the Suda group their capability to provide provisions for the inside, and researching the ways which will lead to that. Abu Al-Jood, Sheikh Abdallah, and Abu Abdallah (the names were written in green ink, and it is

unclear which paragraph they were intended for)

16. Reducing the number of the working brethren, except for those who are needed urgently.
17. Discussing the present situation with the Al-Jamaa Al-Islamiyya (*the Islamic Group*), and the possibility of cooperation (Abu el-Jood).

(Text continues in TAREEKHOSAMA/29/Tareekh Osama.92)

بسم الله الرحمن الرحيم

١- تبقى الصوائل كما هي

٢- = المعدات كما هي

٣- تخريج الخدمة على الاستفادة من التدريب

٤- تخريج القادة على الدخول الداخلي

٥- معرفة الخدمة المستخدمة للداخل من الجميع

٦- القيام بهذه الامثلية واصحه لجمع التبرعات الخيرية

٧- توضير موقف المقاومة من العالم مراذى ورد في كتاب

٨- ارسال أخوه في هذا التبر لتهيئة مساعدة لبلوطه العرب

٩- تشكيل مجلس حوارى للذفورة الغربية وإقامة كفادة

١٠- تشكيل لجنة لجمع كل اسقاط التبرعات من المليون

١١- الهداف والراجله والشيخ عبد الله ومهىء لافتات

١٢- حتى الستيات انهى دعوه بدد خار ماصعد صاعده

١٣- ايقاف التوسيع

١٤- سعيد ادارة [] : ببراءة تبر اتفاقه توكيل من بنادر

١٥- خرسانه وبرسالة في مائدة

١٦- متذكرة من ون بالنسبة لدوره اتفاق بات []

١٧- الجلت مع جماعه جهوده في احتجاجها نتشر للبقاء

١٨- اهل اهل وبحثه الطهارة المقدمة لذاته

١٩- تفاصيل تبر اتفاقه الدخول الداخلي

٢٠- التبر من ابي ابيه برسالة في اتفاقه ضمان الملاحة

٢١- اسنانه المعاون في اسر الجبور

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18. Discussing with the leaders the best places for us to help them.
19. Visiting the leaders and expressing delight with their position, and displaying our capabilities and our wish to support their march as much as we can, (God) willing.
20. Sending some brethren to secure provisions for the Mujahideen.
21. Inviting the leader Sayyaf to a reassuring conference
22. After making clear decisions about the coming period, the brethren should be reassured through lectures with broad outlines in most instances, and prepared for the first shock.
23. A printed declaration which will explain the following:
 - a. The East's and West's agreement to prevent the establishment of an Islamic nation and thorn.
 - b. The only solution is the continuation of the armed Jihad.
 - c. Taking interest in the training and seizing the opportunity.
 - d. Supporting the Mujahideen believers and (illegible).
 - e. Specifying the locations where we want the brethren to be. Will be signed by Yunis Khalis, Ansar Al-Jihad (supporters of Jihad).
 - f. Urging the brethren to be patient, pious, obedient, and to practice abstinence (Abu Hajir).
24. Forming a committee to run the brethren's affairs, categorize and solve their problems, their passports, tickets, and taking care of their situation and lodging, according to. And where will their effects be kept.
25. A work plan for the inside; the distribution of the brethren, and the locations where they will be present.
26. Designating points outside Pakistan for assembly when necessary, after inquiring about how easy obtaining visas is.

27. The brethren should disperse in the central fronts, and with the Having the brethren scattered in central fronts under the leadership of trustworthy commanders.

(Text continues in TAREEKHOSAMA/29/Tareekh Osama.92a)

١- البُحْرَى مِنْ الْقَادِرَةِ هُوَ أَيْنَ أَهْمَنَ الْمَكَانُ لِلْمَهَادِيَّةِ

٢- كَمْ بِرِيَادَتِ الْقَادِرَةِ حَوْلَ مَدَارِ السَّرَّارِ مِنْ مَرْقَفِهِمْ

٣- الْمُهَاجِرُ بِدَا، قَدَّمَنَا دَرِيعَتَهُ فِي دُفُرِ مَهِيرَتِهِ بِالْمَكَانِيَّةِ

٤- اَرْسَالِ الْأَصْوَاتِ لِلْأَنْجَى مِنْ اَمْهَادِ الْعَيْنِيَّةِ الْجَوَادِيَّةِ

٥- دُعْمَةِ الْقَانُونِيَّاتِ الْمُدْوَّةِ مَطْبَعَهُ

٦- بَهْدَابِ الْمُسْبَاهِ إِنْ الْقَرَارَاتِ الْوَصْفِيَّهُ لِلْمُسْتَرِّهِ الْقَادِرَاتِ

٧- بَيْطَلَّتِيْنِ بَرِيَادَهُ بِمَصَاصِرَاتِ ذَارَتِ الْفَطْلَوْهُ طَرِيْخِيَّهُ الْفَطْلَلِيَّهُ

٨- بَيَانِ مَهَاجِرَيِّهِ بَعْدَنِيْهُ مَا يَأْتِيْ وَيَسِيْبُ الْمُلْكَلَهُ لِلْمَهَادِيَّهُ

٩- إِبْتَصَاعِهِ الْمُرَصَّدِهِ مَالِقَرِيبِهِ الْمُكْبِلُونَهُ دُونَ مَبَامِ سَوَّاهِهِ وَدَوْلَاهِهِ

١٠- الْمُهَاجِرُ الْوَصْفِيُّهُ حَوْلَ مَوَادِيَّهِ الْمُصَدِّقِهُ طَوْلَهُ الْمُهَاجِرِيَّهِ

١١- بَيْلَهُ تَسَامِيْهُ بِالْمُدَرِّيَّهِ وَالْمُوَسَّيَّهُ بَيْنَ الْمُفَرِّيَّهِيَّهِ

١٢- اَسْوَفَهُ فِيْرَقِهِ مِنْ الْمَادِهِ مِنْ الْمَجَاهِيَّهِ بَيْنَ وَالْمُتَفَثِّهِيَّهِ

١٣- فَوْهَمَنِيَّهُ اَنْذَكَنِيَّهُ اَنْتَهُ مِنْ الْمَهْوِيَّهِ الْمُرَدِّيَّهِ

١٤- سَرَرَهُ سَرَرَهُ بِالْمُكَلَّكِهِ اَنْتَهُ وَالْمُكَبَّرَهُ

١٥- سَرَرَهُ وَفَرَدَهُ دَارِ الْمُصَرِّهِ وَالْمُقْتَوِيَّهُ اَنْهُ وَالْمُكَلَّكَهُ اَنْهُ الْمُكَلَّكَهُ

١٦- تَكَلَّكَ اَوْنَهُ اَتَعْكِرَنِيَّهُ اَلْأَصْوَاتِ وَمَصْنِعَهُ مَسَّا الْأَمْمَهُ وَصَلَّاهُ

١٧- وَعَدَهُ اَرْتَهُمْ دَلَّهُ اَكَرَهُمْ وَدَنَّهُ سَيْنَ اَهْرَالَهُمْ دَنَّهُ مَكَبِّهِمْ اَنْسَبَهُ

١٨- كَمْ تَكَلَّكَهُ دَلَّهُ مَهَانَاتِيَّهُ اَنْدَادِيَّهُ بَعْدَهُ بَعْنَهُ الْمُكَبَّرَهُ وَأَنَّهُ كَمْ يَكَدُهُ جَهَشُهُ

١٩- اَدَلَّهُنَّ وَنَقْطَهُنَّ فَهُرِيَّهُ بِالْمُتَكَبِّرَهُ مَدَدِ الْمُهَاجِرَاتِ بَعْدَهُ

٢٠- وَالْمُهَاجِرَاتِ بَعْدَهُ سَمِوَالِهِ اَنْدَادِ الْمُهَاجِرَهُ

٢١- اَنْ يَنْهَا اَنْوَهُ الْمَاهِيَّهُ فِي الْمُكَبِّسَاتِ اَكْرَاهِيَّهُ وَعَذَّلِ الْقَادِرَهُ مَحْلِ الْمُتَفَهِّهِ

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(continuation of paragraph 27) The presence must be tangible.

28. Keeping alive the Jihadist spirit among Muslims in general, and the Arabs in particular, by opening bases for their Jihad along with maintaining contact lines with them. The Sudan is recommended.

29. Not aligning with the parties as there is risk in that at the present time.

30. Isolating the rank and file during instances of sedition, after failing to rectify the situation.

31. Encouraging the Afghan brethren to continue the Jihad with the presence of the brethren among them, and the *(illegible)*.

